

# Happenings at the Castle

Greeley Central High School News

March 2019

Main Office  
970-348-5000

Attendance  
970-348-5014

School  
Website  
<http://www.greeley.schools.org/greeleycentral>

School  
Calendar  
<http://www.greeley.schools.org/Page/50>

Wildcat  
Athletics  
<http://www.greeley.schools.org/domain/828>



## PARENT TEACHER CONFERENCES ON MAY 6TH

We will be having our 1st Parent Teacher Conference of semester 2 on Wednesday, May 6th from 4pm to 8pm. Please enter through the West entrance to pick up report cards and teacher locations. Teachers will be located in their individual rooms for this conference.

## SATURDAY SCHOOL OPPORTUNITIES

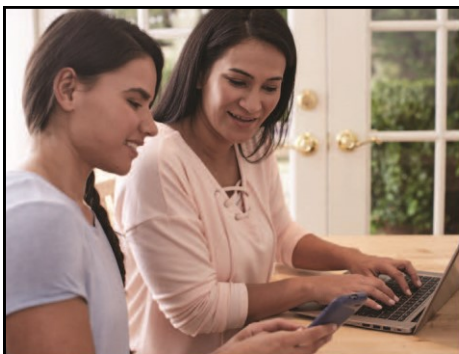
We are past the 6-week mark for semester 2 and Greeley Central offers students some Saturday school opportunities to get some school work completed and caught up. Teachers and UNC tutors are available in multiple content areas. Students should come ready to work. Students meet in the Library and meet from 8am - 11am. Dates for Saturday School are:

- March 23rd
- April 13th & 27th
- May 11th & 18th

Enter through the NORTH doors by the Main Office as the West Entrance will be locked.



Spring Break begins on Saturday, March 9 and goes through Sunday, March 17th. There will be no school for students or staff the entire week of March 11th. School resumes on Monday, March 18th at 8am sharp.



CENTURYLINK®  
**PRICE FOR LIFE**  
HIGH-SPEED INTERNET

Keep your rate for as long as you keep your plan.

Get reliable Internet at the speed you need  
to Study, Research and Stream.

Click [centurylink.com/schoolnews/](http://centurylink.com/schoolnews/)  
Services and offer may not be available in your area. Restrictions apply.





### AP TEST REVIEW SESSIONS AT GREELEY CENTRAL

With Advanced Placement testing coming this spring, students in some AP courses will be able to take part in the following test review sessions. Locations to be determined. Please put these dates on your calendar.

There will also be an AP night during our February Parent Teacher Conferences starting at 7pm. More information will be available as we get closer to conferences.

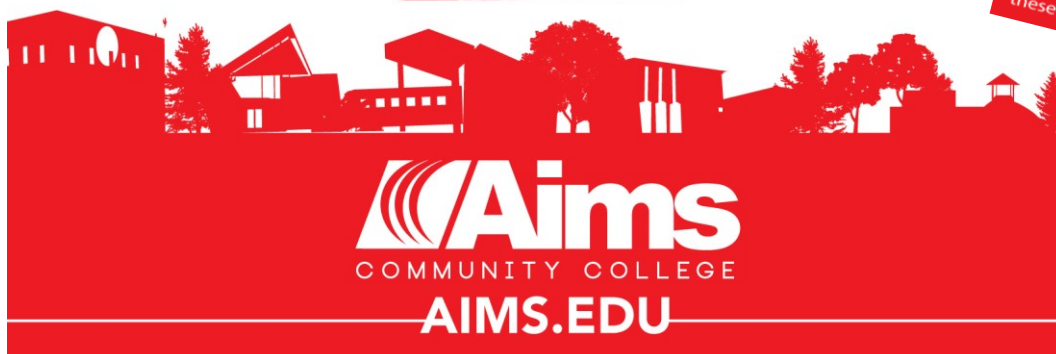
AP Test Review Sessions at GCHS					
	February 2nd	February 23rd	March 2nd	April 13th	April 20th
AP English		X		X	
AP Math	X			X	
AP Science			X		X

### AP TEST REGISTRATION

Students will register for AP exams mid-February in their AP classes. A student's signature to take the exam will insure one will be ordered. If a student signs up to take the exam, they have committed to a \$15 non-refundable fee per test. AP exams cost \$94 per test. The AP Capstone program, which includes AP Research & AP Seminar classes, has a different AP exam fee associated with them. The cost for each of these exams is \$142 per test. As with the other AP exams offered, the Capstone exams have a \$15 non-refundable fee per test.

Students that participate in the free and reduced lunch program are eligible to have test fees reduced ***if a nutritional services letter for free and reduced lunch is turned in on or before March 15<sup>th</sup>***. The letter may be turned into Nancy Kern in the main office. Final AP test fee payments are due to the Greeley Central Finance Office by March 15<sup>th</sup>. See Nancy Kern with payment questions/concerns.

## BE REMARKABLE



## **NO SCHOOL MONDAY, MARCH 25th PROFESSIONAL DEVELOPMENT**

There will be no school for students on Monday, March 25th. Teachers and staff will be in professional development all day. School will resume on Tuesday, March 26th at 8am sharp.

## **WILDCAT FOUNDATION**

The Wildcat Foundation supports Greeley Central Athletics with fundraisers throughout the community. They typically meet on the 2nd Monday of each month in the Greeley Central Library at 5:30pm.

**NOTE REVISED DATE IN MARCH:** The March meeting has been moved to Monday, March 18th at 5:30pm since the 2nd Monday falls during Spring Break. Come join them as they help support our students and teams. The money they raise helps with new uniforms, team equipment, and other sporting costs throughout the school year.



## **BRIGHT FUTURES GRANT PROGRAM**

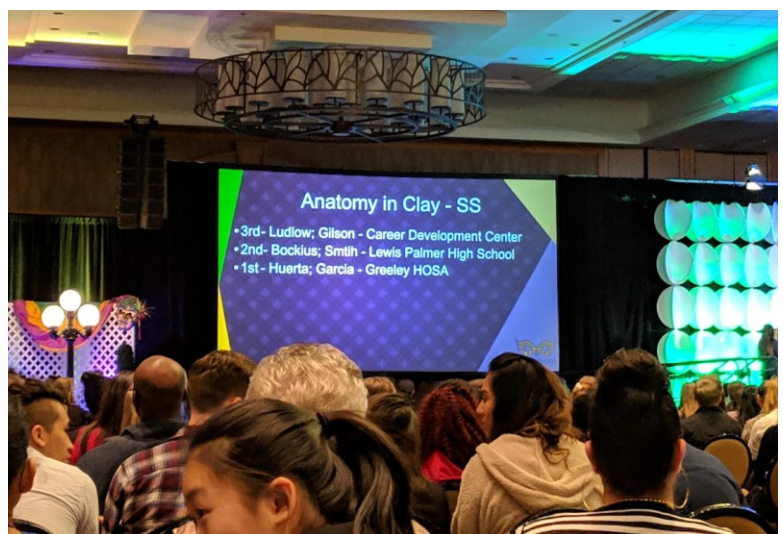
The Bright Futures program was designed with one objective in mind—strengthening the vitality of the Weld County community through its workforce. By nurturing and supporting our young generation, we are building a strong foundation for a stable economy. Understanding the importance of trade skills as well as academic skills, the Board of Commissioners designed the program to financially assist students who pursue post-secondary education or training from an accredited higher-education institution or certified training program. The program is funded by taxpayers for qualifying Weld County residents who have graduated from high school, GED recipients and honorably discharged U.S. Veterans, after 2016. Qualified and accepted recipients receive financial assistance for pursuing post-secondary education or training from a Title IV accredited higher education institution or certified training program.

For more information go to <http://www.brightfuturesco.com>. Please see flyer later in this newsletter.

## **HOSA STATE RESULTS**

As 15 students embarked on the competition in Denver, a few rose to the top. Brianna Huerta and Selena Garcia took first place in Anatomy in Clay while Simone Campbell and Darling Perez were finalists in Forensic Science. Great job to all competitors!

# *Awesome!*





## **ARTS MAGNET PROGRAM**

### **UPCOMING EVENTS**

March 1: Youth Art Month Show Walk, Downtown Greeley 5-8pm

March 7: Music Concert (choirs/orchestra),  
Bethel Baptist Church ( 7pm)

March 28-30 and April 4-6: Spring Musical- "Barnum" 7pm

April 6: Carnival and Closing show of "Barnum" 1-4pm

### **UPCOMING FIELD TRIPS**

March 1: UNCO High School – Drama Fest Day, UCCC

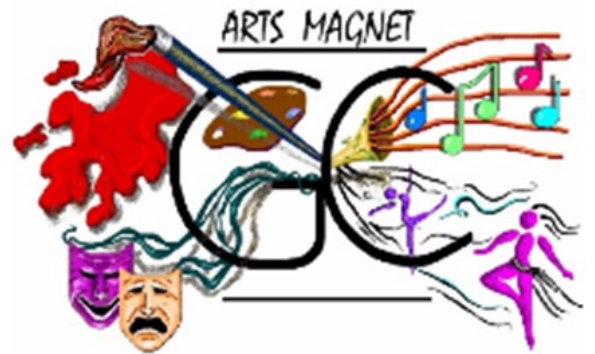
March 22: Colorado Scholastics Art Exhibit and Denver Art Museum

### **Music News:**

Join us at Bethel Baptist Church for our next music concert featuring Choirs and Chamber Orchestra.

2307 17<sup>th</sup> Avenue Greeley, CO. March 7, 7pm

Big Band Boogie Ball was a huge success!



**ARTS MAGNET PROGRAM *Continued*****Music News Continued:**

A big congratulations to the following for being accepted into combined league honor band!

- Madrigal Frederick-Law
- Alfredo Ochoa
- Grace Patrick
- Indigo Parlin
- Gabe Rivera
- Jack Mathews
- Casbah Parlin
- Hannah Griffin

A big congratulations to the following for being accepted into combined league honor orchestra!

- Madrigal Frederick-Law
- Casbah Parlin
- Indigo Parlin
- Grace Patrick
- Leona Armagost
- Tyler Lawrence

A big congratulations to the following for being accepted into combined league honor choir!

- Brian Davis
- Eliana Mascarenas

**Visual Arts News:**

Join us in Downtown Greeley on Friday, March 1 (open from 5-8) for what is becoming one of the biggest and best city art exhibits. Greeley's elementary, middle, and high schools join forces for **The Youth Art Walk 2019** event that features art exhibits based on the theme of Animals at many of the local businesses. There will also be Pop-Up dance performances on the ½ hour at The Dance Conservatory 813 8<sup>th</sup> Street. Visit the website: <http://www.greeleyyouthart.com/> for maps and details.

**Theatre and Dance News:**

Tickets on sale for **"Barnum"** beginning March 4 on the school webstore. \$8 adults, \$5 students











All are invited to the Barnum Community Carnival for games and fun before the final performance of **"Barnum"** on Saturday, April 6.



# BRIGHT FUTURES

Residents of Weld County who graduate from high school or receive their high school equivalency may apply for the Bright Futures stipend. Students should talk with their school counselors for additional details.

## PROGRAM OVERVIEW:

-  **Annual amount a student can receive each year up to \$2,000.**
-  **Proof of Weld County residency.**
-  **Complete a Bright Futures application**
-  **Attend a meeting which will explain application process, requirements, and provide a highlight of local career opportunities and training that may be required in those careers.**
-  **Complete the Free Application for Federal Student Aid (FAFSA).**
-  **The stipend must begin within two years and completed within six years.**
-  **Move the stipend from "first dollar in" to "last dollar in". This means that the Bright Futures stipend will be applied in conjunction with all other scholarships or stipends instead of initially.**
-  **Require an annual 16 hours of community service in Weld County from each student in the program. Eight hours completed by June 30, and the other 8 hours by October 31. Hours may be completed early and combined with any community service hours required as part of graduation or other organization requirement (ie., Student Council, National Honor Society, Sports, etc.)**
-  **The stipend may be used to include only schools/institutions within Colorado and its bordering states that Bright Futures has or will have a memorandum of understanding (MOU) with.**
-  **Donations - Bright Futures is subject to available funds. Consider donating at [www.brightfuturesco.com](http://www.brightfuturesco.com)**

For more information please visit:  
**[www.brightfuturesco.com](http://www.brightfuturesco.com)**